

St George's Anglican Church

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Traditional Territory of the Wendat People

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*Whoever you are, and wherever you are in your journey of life, you
are welcome!*



All in the synagogue were filled with rage. They led Jesus to the brow of the hill on which their town was built, so that they might hurl him off the cliff.

Sunday, February 3rd, 2019
Epiphany 4

Pastoral Emergencies: Please contact the Reverend Nigel Bunce at (519) 822-0276 or (cell) (519) 651-7749 or nigelbunce@hotmail.com

St. George's Anglican Church
Sunday February 3rd, 2019
Epiphany 4

The Gathering of the Community

Announcements

Opening Hymn

New Every Morning is the Love

CP7

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Children's time

The sharing of the Peace

The peace of the Lord be always with you

And also with you

*The Peace is exchanged. Some people may be uncomfortable sharing the peace.
Please respect their decision. Hand sanitizer is available at the end of the pews*

Gloria (sung)

We sing of your glory, we praise you again;
For you are eternal. Amen, Amen.

We sing of your power and honour again;
For you are eternal. Amen, Amen.

Glory in the highest; on earth sing again.
Glory, alleluia. Amen, Amen.

Collect for Purity

Almighty God, To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Collect of the Day

Provoking God, calling us through the face of the Other: free our fickle hearts from our need to divide and exclude both the foreign and the misfit; lead us through the storms of rage to a clear and new beginning; through Jesus Christ, whom hatred cannot touch. Amen.

The Proclamation of the Word

Reading: 1 Corinthians 13:1-13

Jan Savory

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

For the Word of God in Scripture, for the Word of God among us, for the Word of God within us:

Thanks be to God

Psalms 71:1-6

Jenn Lukawecky

In you, O Lord, have I taken refuge; let me never be ashamed.

In your righteousness, deliver me and set me free; incline your ear to me and save me.

Be my strong rock, a castle to keep me safe; you are my crag and my stronghold.

Deliver me, my God, from the hand of the wicked, from the clutches of the evildoer and the oppressor.

For you are my hope, O Lord God, my confidence since I was young.

I have been sustained by you ever since I was born; from my mother's womb you have been my strength; my praise shall be always of you.

Gradual Hymn

Not for Tongues of Heavens Angels

CP494

The Lord be with you

And also with you

The Holy Gospel of our Lord Jesus Christ according to Luke

Glory to you, Lord Jesus Christ

Gospel Reading : Luke 4:21-30

Rev Nigel Bunce

Jesus said to the people in the Nazareth synagogue, 'Today this scripture has been fulfilled in your hearing.' All spoke well of him and were amazed at the gracious words that came from his mouth. They said, 'Is not this Joseph's son?' He said to them, 'Doubtless you will quote to me this proverb, "Doctor, cure yourself!" And you will say, "Do here also in your home town the things that we have heard you did at Capernaum."' And he said, 'Truly I tell you, no prophet is accepted in the prophet's home town. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up for three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Namaan the Syrian.' When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

The Gospel of Christ

Praise to you, Lord Jesus Christ

Homily

Rev. Nigel Bunce

Affirmation of Faith: Let us declare our faith in God.

Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.

This is the first and great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these.

Prayers of the People (stand, kneel or sit)

Jan Savory

Confession (stand, kneel or sit)

Dear friends in Christ,

We remember our faults and our failings... and bring them to God.

Merciful God, you have searched us out and known us: the hopes we hold and regrets that cling to us, the hurts we absorb and ferment; the tears we both cause and shed.

We stand before you: all that we have been and all that we are, knowing that only in you are we truly known as the ones you would have us be.

Guide us inward to face our selves and each other, within the forgiveness of your love, that we might joyfully welcome the gifts and challenges that the new creation of your salvation brings. Through Jesus Christ, who is alive and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Celebration of the Eucharist

Offertory Hymn: They Raged at Jesus Sermon

(Tune CP 434)

1. They raged at Jesus' sermon in Jesus' own hometown,
For in the things he taught them, he turned life upside down;
It wasn't just their neighbors who knew God's love and grace;
For Jesus said God favors the ones we don't embrace.
2. God saved a foreign widow and rescued her from drought,
For when she helped Elijah, God also helped her out.
In Naaman, God's own favor to others was revealed;
Though many locals suffered, that Syrian was healed.
3. In this world's noise and clatter, too often values shift;
We say Christ's words don't matter and throw them off a cliff.
We push aside the stranger, we walk right by the poor,
We disregard the prisoner and say we matter more.
4. O God, your love is wider than we can comprehend;
You reach to the outsider and call the stranger "friend."
In Christ you gave a message transcending time and place
May we your church have courage to share your love and grace.

Prayer over the Gifts (standing)

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, so that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Saviour and Lord. Amen.

Eucharistic prayer (Southern Shores)

The Lord be with you *(music by Bob and Lorraine Tadman)*

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God.

It is right to give our thanks and praise

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your spirit moved over the deep and brought all things into being: sun, moon, and stars; earth winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join the saints and angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna, hosanna, hosanna in the highest.

Blest is the One who comes in the name of the Lord. Hosanna, Hosanna, Hosanna in the highest.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said : “Take and eat. This is my Body, which is given for you. Do this for the remembrance of me.” In the same way after supper, he took the cup. Again he gave thanks and gave it to them, saying “This is my Blood of the new Covenant, which is poured out for you and for all. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

Lord’s Prayer

(sung, Tadman)

Our Father, in heaven, hallowed be your name, your Kingdom come, your will be done, on earth as in heaven. Give us, this day, our daily bread, forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil for the Kingdom, the power and the glory are yours, now and forever. Amen, Amen, Amen.

The Breaking of the Bread

(Fraction Sentence 6)

We break the bread of life, and that life is the light of the world.

God here among us, light in the midst of us, bring us to light and life.

The Gifts of God for the people of God

Thanks be to God

All seeking a relationship with God are invited to join us at the Lord’s Table. Please do not intinct (dip the bread in the wine).

Communion Hymn: Let Us Break Bread Together

R325

1. Let us break bread together on our knees,
Let us break bread together on our knees.
When I fall down on my knees with my face to the rising sun,
Oh, Lord, have mercy on me.

2. Let us drink wine together on our knees,
Let us drink wine together on our knees.
When I fall down on my knees with my face to the rising sun,
Oh, Lord, have mercy on me.
3. Let us praise God together on our knees,
Let us praise God together on our knees.
When I fall down on my knees with my face to the rising sun,
Oh, Lord, have mercy on me.

Communion Hymn: Jesus the Joy of Loving Hearts

CP70

Prayer after Communion (standing)

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Saviour and Lord. Amen.

Doxology (Sung twice, music by Bob Tadman)

**Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine.
Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Closing Hymn Sent Out in Jesus Name (X2)

MV212

Sent out in Jesus name, our hands are ready now,
To make the world the place in which the kingdom comes.
Sent out in Jesus name, our hands are ready now,
To make the world the place in which the kingdom comes.
The angels cannot change a world of hurt and pain
Into a world of love, of justice and of peace.
The task is ours to do, to set it really free.
O, help us to obey, and carry out your will.

Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

Worship Ministers

Priest in charge:	Reverend Nigel Bunce
Music Director:	Eileen Ahearn Shea
Server:	Jenn Lukawecky
Chalice Bearer:	Jenn Lukawecky
Greeters:	Susan Recoskie
Coffee Host:	Barbara Maskell
Counters:	Maureen Mercer and Jim Mighton

Announcements

- Food collected this month for St. Matthew's House will be blessed on February 24th.
- Sunday February 3rd at 9:30 am Epiphany 4. Vestry journals are available in the narthex. Please take a copy (one per family) to read before Vestry on February 17.
- Sunday February 10th at 9:30 am Epiphany 5
- Monday February 11th at 9:30 am ACW meets in the fireside room.
- Sunday February 17th at 9:30 am Epiphany 6. Vestry meeting after the service.
- Sunday February 24th at 9:30 am Epiphany 7.
- Sunday March 3rd at 9:30 am Epiphany 8.
- Tuesday March 5th at 5:00 pm until 7:00 pm Pancake Supper. Free will offering.
- Wednesday March 6th at 11:00 am Ash Wednesday service. Soup lunch to follow.

Ongoing announcements

- **Prayer Chain:** For confidential requests for prayer by prayer chain members, please contact Bev Mitchell: m.beverlyj@cogeco.ca or [905-878-7505](tel:905-878-7505)
- We are in need of singers! Come lend your voice to our songs. Practice on Sunday mornings before church at 8:45 am. All welcome.